

From

THIRU  
Member Secretary,  
Madras Metropolitan  
Development Authority,  
No.8, Gandhi Irwin Road,  
Egmore, Madras-600 008.



To

Jhigun. K. Annadurai  
No. 16, ~~V.O.C. colony~~  
Second Cross Street  
Aminjikalai, Madras 600029

Letter No. A 3/21308/91

Dated: 11/1/91

Sir,

Sub: MMDA - Planning Permission Construction of residential building (G.P.) in Plot No. 5 at S.No. 692 & 693// of Velachery village - Approved - Regarding.

Ref: Letter No. WDC 10 / PPA / 6266/91 Dt. 13/1/91 from the commr. Corp. of Madras, No. 3.

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The proposal received in the reference cited for the construction of residential building<sup>(G.P.)</sup> at Plot No. 5 S.No. 692 & 693// of Velachery village has been examined and found approvable.

2. In this connection, you are requested to remit a sum of Rs. 400/- (Rupees Four hundred only) towards development charges for land and building and Rs. 2,300/- (Rupees Two thousand & three hundred only) towards regularisation charge by two separate demand drafts of a nationalised bank in Madras City drawn in favour of the Member-Secretary, MMDA, Madras-8 and submit them at MMDA office cash counter between 10.00 A.M. and 4.00 P.M. within 10 days of the receipt of this letter. After remitting the said amount, you are requested to submit the duplicate receipt to Area Plans Unit and furnish an affidavit<sup>for ULC</sup> in Five Rupees stamp paper duly attested by Notary Public as per the format enclosed. Planning permission application will be returned unapproved if the amount are not paid within the stipulated time. You are also requested to furnish the Indemnity bond in Five Rupees stamp paper duly attested by Notary Public.

3. On receipt of the amount, the approved plans will be sent to the Commissioner/~~Executive Officer~~ Corp. of Madras, No. 3 Township/Town Panchayat/Panchayat Union/Municipality for further action.

Yours faithfully,

Encl: Copy of the Affidavit for ULC.

Copy to: 1. The Sr. Accounts Officer, Accounts(Main)Dn./MMDA:Mds.8

2. The commr. Corp. of Madras, Madras-3.

for MEMBER SECRETARY.

27/1/11  
28/1/11  
28/1/11

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DESPATCHED